

## PRE-REGISTRATION FORM

★★★ Submit by 20 July 2009 for Discounted Rates ★★★

**13<sup>TH</sup> CONFERENCE ON MESOSCALE PROCESSES**

**17-20 AUGUST 2009**      **SHERATON SALT LAKE CITY HOTEL**      **SALT LAKE CITY, UTAH**

**TYPE OR PRINT CLEARLY**

NAME: _____ AFFILIATION: _____ MAILING ADDRESS: _____ _____ _____ WORK TEL #: _____ FAX #: _____ EMERGENCY TEL #: _____ E-MAIL: _____	AREA OF EXPERTISE (see reverse): _____ AFFILIATION TYPE (circle one): Student; University; Gov't; Private WILL YOU BE ACCOMPANIED BY A GUEST? <input type="checkbox"/> YES <input type="checkbox"/> NO GUEST NAME FOR BADGE: _____ NAME OF HOTEL: _____ ARRIVAL DATE: _____ DEPARTURE DATE: _____ (Attendee is responsible for making own reservation; information supplied here is for AMS use only) DO YOU WANT YOUR NAME PUBLISHED ON THE ATTENDANCE LIST? (See reverse) <input type="checkbox"/> YES <input type="checkbox"/> NO
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**REGISTRATION RATES**

Registrants may choose the Full-Week Registration Package or the One-Day Registration Package. The Full-Week Package includes admission to all sessions, coffee breaks, poster viewings and lunch (Mon.-Thur.). The One-Day Package includes admission to all of the above for one calendar day only.	<b>Full Week By 20 July</b>	<b>Full Week After 20 July</b>	<b>One Day By 20 July</b>	<b>One Day After 20 July</b>
<input type="checkbox"/> AMS Full Member; or <input type="checkbox"/> Program/Session Chair	\$545	\$585	\$275	\$315
<input type="checkbox"/> Non-Member Speaker or Non-Member Poster Presenter; or <input type="checkbox"/> AMS Associate Member; or <input type="checkbox"/> Cosponsoring Society Member	\$585	\$625	\$275	\$315
<input type="checkbox"/> Non-Member	\$630	\$670	\$275	\$315
<input type="checkbox"/> Retired Member	\$330	\$370	\$125	\$165
<input type="checkbox"/> AMS Student Member	\$305	\$345	\$95	\$135
<input type="checkbox"/> Student Non-Member	\$335	\$375	\$125	\$165

**Extra Lunch Tickets: MON. TUES. WED. THURS. FRI. (Circle which day you want an extra lunch ticket for)**  
**(One Ticket per a lunch per a day)**  
 Num. of Tickets \_\_\_\_\_ (\$35.00/ticket)

<b>PAYMENT METHOD</b> <input type="checkbox"/> CHECK ; <input type="checkbox"/> P.O. ATTACHED; P.O. #: _____ <input type="checkbox"/> CREDIT CARD ( <input type="checkbox"/> MasterCard; <input type="checkbox"/> VISA; <input type="checkbox"/> American Express) Acct # _____ Exp Date: _____ Name on Credit Card: _____ Street Address as it appears on Credit Card Statement: _____ _____ City: _____ State/Prov: _____ Zip Code: _____	<b>TOTAL CONFERENCE FEES</b> <b>REGISTRATION FEE:</b> \$ _____ <b>ADDITIONAL LUNCH TICKETS</b> \$ _____ <b>TOTAL CONFERENCE FEE:</b> \$ _____ If ONE DAY, WHICH DAY ARE YOU ATTENDING? (Circle) Mon.    Tues.    Wed.    Thurs.    Fri.
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**SUBMIT FORM AND PAYMENT TO:** AMS Meetings Registration, 13Meso Conference, 45 Beacon Street, Boston, MA 02108-3693 Fax: 617-249-0272

**REGISTRATION POLICY**

In order to receive discounted registration rates, attendees must submit a registration form and payment (via mail or fax: 617-249-0272) to AMS by **20 July 2009**. **Registration will not be processed without payment.** Payment may be made with check, money order, purchase order, or credit card (MasterCard/VISA/American Express). Checks must be drawn on a U.S. bank and payable in U.S. dollars. Registration forms received at AMS between 21 July - 3 August and on-site will be processed at the higher fee. **After 3 August 2009, you must register at the meeting.** Confirmation of your registration will be emailed once your form has been processed. Refunds (less a \$30 processing fee) will be granted only for cancellations received by 17 July, 2009.

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## AREA OF EXPERTISE

**Please choose your area of expertise and mark the corresponding number in the appropriate box on the reverse side this form.**

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| 10. Agricultural/forest meteorology        | 147. Laser atmospheric studies             |
| 20. Air pollution meteorology              | 148. Measurements                          |
| 30. Air-sea interaction                    | 150. Mesometeorology                       |
| 32. Applied climatology                    | 160. Micrometeorology                      |
| 35. Artificial intelligence/expert sys.    | 162. Middle atmosphere                     |
| 40. Atmospheric chemistry                  | 165. Mountain meteorology                  |
| 50. Atmospheric & climate dynamics         | 170. Numerical analysis & prediction       |
| 55. Atmospheric electricity                | 180. Oceanography                          |
| 57. Atmos. and oceanic waves and stability | 190. Paleoclimatology                      |
| 60. Atmospheric physics                    | 192. Polar meteorology or oceanography     |
| 70. Atmospheric radiation                  | 195. Precollege education                  |
| 80. Atmospheric turbulence/diffusion       | 197. Probability and statistics            |
| 90. Aviation, range, and aerospace met.    | 200. Radar meteorology                     |
| 100. Biometeorology/aerobiology            | 210. Remote sensing                        |
| 102. Boundary layers and turbulence        | 215. Satellite meteorology or oceanography |
| 105. Broadcast meteorology                 | 220. Severe local storms                   |
| 110. Climate variations                    | 230. Solar/wind energy                     |
| 120. Cloud physics                         | 250. Upper atmosphere/aeronomy             |
| 125. Global change                         | 260. Weather analysis and forecasting      |
| 130. Hurricane/tropical meteorology        | 265. Weather modification                  |
| 140. Hydrology/hydrometeorology            | 270. Other _____                           |
| 145. Information systems                   |  |

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## ATTENDANCE LISTS

The AMS will be making the attendance list from this meeting available to attendees and exhibitors (if participating). The list will be provided in electronic form only and will include attendee name, affiliation (if provided), address, city, state, zip code, and country. **No phone, facsimile, or e-mail address will be provided on the list.** To request a copy of this list, inquire at the AMS Registration Desk on-site.

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## ***BENEFITS to Pre-registering!!!!***

- ***DISCOUNTED RATES***
- ***RECEIVE WRITTEN CONFIRMATION***
- ***AVOID LONG ONSITE REGISTRATION LINES***

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